

**GOSPORT COMMUNITY SAFETY PARTNERSHIP  
BOARD MEETING**

**THURSDAY 12<sup>th</sup> May 2.00pm**

**COMMITTEE ROOM 1, TOWN HALL, GOSPORT**

<b>ITEM NO.</b>	<b>SUPPORTING PAPERS</b>	<b>PRESENTING</b>
1. WELCOME, INTRODUCTIONS AND APOLOGIES		Chairperson
2. MINUTES OF MEETING 03/12/15	Minutes Attached	Chairperson
3. SAFER GOSPORT COMMUNITY DAY EVALUATION	Report Attached	Sam Mitchell
4. DIVERT EVALUATION	Report Attached/ Powerpoint	Kirsty Cremer
5. COMMUNITY SAFETY PARTNERSHIP PLAN	Report Attached/ Powerpoint	Sorrell Kenny
6. PREVENT UPDATE	Report Attached	Julie Petty
7. SUPPORTING FAMILIES	Report Attached	Julie Petty
8. HFRS UPDATE	Verbal Update	Tim Spencer-Peet
9. POLICE UPDATE	Verbal Update	Mark Hull
10. MARINE FUTURES	Verbal Update	Chairperson

**INFORMATION SHARING**

**All information contained in this Agenda is official information and must not be shared without the expressed permission of the Head of Corporate Policy & Community Safety. It must be handled and stored in a secure manner and disposed of securely when no longer required.**

**FIRE PRECAUTIONS**

(To be read from the Chair if members of the public are present)

In the event of the fire alarm (single continuous sound) sounding, please leave the room immediately. Proceed downstairs by way of the main stairs or as directed by GBC staff, following any of the emergency exit signs. People with disability or mobility issues please identify yourself to GBC staff who will assist in your evacuation of the building.

**IMPORTANT NOTICE:**

- If you are in a wheelchair or have difficulty in walking and require access to the Committee Room on the First Floor of the Town Hall for this meeting, assistance can be provided by Town Hall staff on request

If you require any of the services detailed above please ring the Direct Line for the Democratic Services Officer listed on the Summons (first page).

Please note that mobile phones should be switched off for the duration of the meeting.